## PROPERTY STATEMENT FOR STATE GOVERNMENT EMPLOYEES

|     | \ T | 7A AT |
|-----|-----|-------|
| н.  | ЭR  | 1 / 1 |
| 1./ | 711 | IVI   |

| Name (in full) of Officer | :          |         |        |             |          |
|---------------------------|------------|---------|--------|-------------|----------|
| Designation               | :          |         |        |             |          |
| Pay                       | :          |         |        | <del></del> |          |
|                           | A          | . IMMOV | ABLE P | ROPERTY     |          |
| (1) LANDS                 |            |         |        |             |          |
| C1 Dunaina A              | <br>Mistra | Destant | 17.1   | La vilace   | Data and |

| (1) | ) L | ANDS     |      |         |          |       |                 |             |         |
|-----|-----|----------|------|---------|----------|-------|-----------------|-------------|---------|
|     | Sl. | Precise  | Area | Nature  | Extent   | Value | In whose        | Date and    | Remarks |
|     | No. | location |      | of land | of       |       | name (self,     | manner of   |         |
|     |     |          |      |         | interest |       | wife, child,    | acquisition |         |
|     |     |          |      |         |          |       | dependant,      | or disposal |         |
|     |     |          |      |         |          |       | other relation  |             |         |
|     |     |          |      |         |          |       | or benamidar)   |             |         |
|     |     |          |      |         |          |       | the asset is or |             |         |
|     |     |          |      |         |          |       | was             |             |         |
|     |     |          |      |         |          |       |                 |             |         |
|     |     |          |      |         |          |       |                 |             |         |
|     |     |          |      |         | I        |       |                 |             |         |

## (2) HOUSES

| Sl.No. | Precise location | Extent   | Value | In whose name (self,       | Date and    | Remarks |
|--------|------------------|----------|-------|----------------------------|-------------|---------|
|        |                  | of       |       | wife, child, dependant,    | manner of   |         |
|        |                  | interest |       | other relation or          | acquisition |         |
|        |                  |          |       | benamidar) the asset is or | or disposal |         |
|        |                  |          |       | was                        |             |         |
|        |                  |          |       |                            |             |         |
|        |                  |          |       |                            |             |         |
|        |                  |          |       |                            |             |         |

## (3) Immovable properties of other description (including mortgages and such other rights)

| Sl.No. | Brief       | Extent   | Value | In whose name (self,       | Date and    | Remarks |
|--------|-------------|----------|-------|----------------------------|-------------|---------|
|        | description | of       |       | wife, child, dependant,    | manner of   |         |
|        |             | interest |       | other relation or          | acquisition |         |
|        |             |          |       | benamidar) the asset is or | or disposal |         |
|        |             |          |       | was                        |             |         |
|        |             |          |       |                            |             |         |
|        |             |          |       |                            |             |         |

## **B. MOVABLE PROPERTY**

| <b>(1)</b> | Cash, Bank balance, | Credit, Insurance | policies, shares | . Debentures, etc. |
|------------|---------------------|-------------------|------------------|--------------------|
|------------|---------------------|-------------------|------------------|--------------------|

| Sl.No. | Description of | Value | In whose name (self, | Date and       | Loans that | Remarks |
|--------|----------------|-------|----------------------|----------------|------------|---------|
|        | items          |       | wife, child,         | manner of      | may have   |         |
|        |                |       | dependant, other     | acquisition or | been given |         |
|        |                |       | relation or          | disposal       | to others  |         |
|        |                |       | benamidar) the asset |                |            |         |
|        |                |       | is or was            |                |            |         |
|        |                |       |                      |                |            |         |
|        |                |       |                      |                |            |         |
|        |                |       |                      |                |            |         |

Other movable (including jewellery and other valuable, motor vehicles, refrigerators and other articles or materials of value of Rs.4,000 and over for each item in respect of Gazetted Officers and Rs.2,000 and over for each item in respect of Non-gazetted Officers.

| Sl.No. | Description of | Value | In whose name (self, wife,       | Date and manner   | Remarks |
|--------|----------------|-------|----------------------------------|-------------------|---------|
|        | items          |       | child, dependant, other relation | of acquisition or |         |
|        |                |       | or benamidar) the asset is or    | disposal          |         |
|        |                |       | was                              |                   |         |
|        |                |       |                                  |                   |         |
|        |                |       |                                  |                   |         |
|        |                |       |                                  |                   |         |
|        |                |       |                                  |                   |         |

I hereby declare that the declaration made above is complete true and correct to the best of my knowledge and belief.

| Date: | Signature |
|-------|-----------|
|-------|-----------|

- Note:-(1) The categories of assets noted in brackets in above heads are only illustrative and not meant to be exhaustive. In case of jewelleries and ornaments their total weight in totals and their cash value should be given in column 3 of Form B(2).
  - (2) In filling the form, endeavour should be made to provide Government with as complete a picture as possible of the Government servant's assets and no asset of appreciable value should be omitted by reason of any literal interpretation of the directions given.